

Reg. No. 97

IDEAL PUBLIC SHIKSHAN SANSTHAN
Hissar Road, Rajgarh (Churu)

Ph. No.: 01559-226016
Mob. No.: 9413367700

Ref. No.: I 1101/08

Date: 9/11/08

THE REGIONAL DIRECTOR
Northern Regional Committee
National Council of Teacher Education
A-46, Shanti Path, Tilak Nagar
Jaipur - 302004

Sub : Application of grant of recognition for Ideal Teachers Training College Rajgarh
Distt. Churu (Raj.)

With reference to the subject cited above, I beg to request as follows :-

- The prescribed application form for the recognition of the Ideal Teachers Training College Rajgarh Distt. Churu (Raj.) is submitted for your kind consideration.
- Prescribed application fee Rs. 41,000/-

Chairman

Ideal Public Shikshan Sansthan
Rajgarh Distt. Churu (Raj.)

आईडियल पब्लिक शिक्षण संस्थान
हिसार रोड, राजगढ़ (चुरू)

NO FDR



**Details of Infrastructural & Instructional facilities
created for running the proposed Teacher Training
Programme**

(To be submitted by the institution alongwith the letter of consent for inspection)

(Under Section 14 & 15 of the NCTE Act, 1993)

NAME OF THE INSTITUTION

IDEAL TEACHERS TRAINING COLLEGE
HISAR ROAD, RAJGARH
TENSIL RAJGARH
DISTRICT - CHURU (RAJ.)

संस्था

गर्हस्थित पब्लिक शिक्षण संस्थान
हिसार रोड, राजगढ़ (राज.)

1. Name of the Institution
IDEAL TEACHERS TRAINING College, RAJGARH
2. Address of the Institution where it is running or proposing to run:
HISAR ROAD, PO. 2 TEHSIL - RAJGARH, DIST. CHURU
3. Address for communication
- (a) Postal Address IDEAL TEACHERS TRAINING College,
HISAR ROAD, RAJGARH, P.O. 2 TEHSIL - RAJGARH,
DIST. CHURU, (RAJ) - 331023
- (b) Phone No. (with STD Code) 01559-226016, 9413367700
- (c) Fax No. 01559-226016
- (d) E-mail info@idealttcollege.com
4. (a) Date of establishment of the society/
Trust with registration No. 25 MAR 2004
97/2003-04
- (b) Date of renewal and registration No.:

5. Courses run in the premises
Teacher Training & Others
Please list

6. (a) Course(s) Proposed

3 Ed

1	2	3	4	5
Name of the course in full	Stage/level (Such as secondary elementary)	Duration	Year of starting the course	Intake/Unit(s) proposed
Sec. Teacher Education	Secondary	Two years	2008-09	one (100)

7. (a) In case of Existing Course details including proposal for additional intake

1	2	3	4	5	6	7
Name of the course in full	Stage/level (such as secondary elementary pre primary)	Duration of the course	Year of starting the course	Intake/ Unit(s) approved	Regional Committee Order No.	Additional intake applied for
		NIL				

8. Name of the University/Examining Body to which the institution is affiliated or would be affiliated
Bikaner University, Bikaner

9. (a) Number and date of issue of the NOC

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हिसार रोड, राजगढ़ (चूरु)

10. Land and Building

Note: Please attach documentary proof in all cases

		Yes ✓	NO
(a)	Whether the institution proposes to run the college in own building free from all encumbrances?	Annexure No. _____ Page Nos. _____	
(b)	(i) Whether the institution proposes to run the college on rented building? (ii) In case of rented building complete postal address of rented premises (iii) Complete Postal address of permanent building (iv) Expected date of shifting in the permanent building required to be shown.	Annexure No. _____ Page Nos. _____ <i>Hisar Road, Rajgarh (Chuhra)</i>	
(c)	Whether the construction of classroom, hall, library, laboratories and instructional space have been completed? if yes attached documents in support.	Annexure No. _____ Page Nos. _____	
(d)	Whether the construction of Principal Room, Faculty Room, Office Room, Store Room has been completed? if yes attach documents in support.	Annexure No. _____ Page Nos. _____	
(e)	Whether the institution has playground (football/hockey etc.)?	Annexure No. _____ Page Nos. _____	
(f)	(i) Affidavit verifying facts (a) Actual location of the institution including Khasra No./ Plot No. etc. where the proposed Course will be run by the institution, duly attested by the Notary. (b) That Land and Building of the institution for running the proposed Course are free from all encumbrances (i.e. no loan/mortgage on land and building)	Annexure No. _____ Page Nos. _____	
(g)	(i) Whether the institution has hostel facility? (ii) Whether Hostel facility for boys & girls separately available	Annexure No. _____ Page Nos. _____	

11. **Instructional Facilities**
(for details see the annexure - A)

11.1 **Science Laboratory**

Duly furnished Science Laboratory is available?	Annexure No. _____	
If Yes please list equipments	Page Nos. _____	

11.2 **Psychology Laboratory**

Duly furnished Psychology Laboratory is available? If Yes please list equipments.	Annexure No. _____	
	Page Nos. _____	

11.3 **Educational Technology laboratory**

Educational Technology Lab consisting of computer, CD Roms, Access to Internet, Availability of OHP, TV, VCR, Public Address System are available?	Annexure No. _____	
	Page Nos. _____	

11.4 **Facilities for Language Learning**

Duly furnished Facilities for Language learning are available or not ?	Annexure No. _____	
	Page Nos. _____	

11.5(a) **Library resources (Proposed programme)**

Whether the Library resources including Text Books, Ref Books Journals & encyclopedia are available or not	Annexure No. _____	
	Page Nos. _____	

11.5(b) **Library resources (existing programme)**

Number of books, journals/periodicals, encyclopedia, reference books, sitting capacity available in the library (existing)	Annexure No. _____	
	Page Nos. _____	
11.6 Furniture		
Whether adequate furniture in the class rooms, library, laboratories etc. have been provided?		

12. **Human Resource Information**

12.1 **Details of selection of Teaching Staff**

Whether the selection committee has been constituted as per the provisions of State Govt./ University concerned?	Annexure No. _____	
	Page Nos. _____	

12.2 **Process of recruitment**

Whether the process of recruitment of teaching staff initiated such advertisement in the newspapers, scrutiny of the applications conduct of interview & issue of offer letters of appointment?	Annexure No. _____	
	Page Nos. _____	

12.3 Payment to Teaching Staff

Whether the payment to teaching staff based on the scale of pay according to Central Govt./UGC/State Govt.	To Teachers as per NCTE/UGC Norms. To supporting staff as per State Govt. Norms.
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12.4 Appointment of Non-teaching Staff of the Institution

Whether the process of appointment of non-teaching staff initiated?	Annexure No. _____
	Page Nos. _____

Please submit Bio-data of faculty and other staff alongwith the proofs as per the format enclosed for the existing course as well as for proposed courses separately.
(Format at Annexure 'B')

13. Physical Education Resources (For Physical Education Programme only) (for detail see the Annexure 'C')

Whether the Physical Education Resources (for PE Programme) are available or not	Annexure No. _____
	Page Nos. _____

14. FINANCIAL DETAILS

(i) Whether the original FDR of Rs. 5 lak has been submitted in the office of NRC. ☒ YES ☐ NO

(a) Amount of Endowment fund

5 0 0 0 0 0 —

(b) FDR Number

8 7 7 6 3 9

(c) Name of the Bank

SBBJ Churu

(d) Branch & Address

SBBJ Churu - 1138
Lal Ghanta Ghar Churu
(Reg)

(ii) Whether provision of an FDR of an amount equal to three months salary of the staff has been made.

(a) Amount of Endowment fund

3 0 0 0 0 0 —

(b) FDR Number

— — — — —

(c) Name of the Bank

S.B.B.J. Churu

(d) Branch & Address

S.B.B.J. Churu - 1138
Lal Ghanta Ghar Churu
(Reg)

website - www.nrc.org

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15. Certificate of accreditation with minimum B+ grade by NAAC. (applicable only in cases of additional intakes and new course except elementary teacher training courses)

Note: -

Certified copies of bills/ receipts, Stock Register & Accession Register of all the instructional facilities may also be submitted by the institution.

Place : RN JGARH
Date : 17/04/08

Full Name in capital letters SANJAY SHARMA Signature
Designation of the applicant CHAIRMAN
Seal of the institution.


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Suggested list of equipments/books for Various Laboratories/ Library

Equipments for Science Laboratory

The Institution should have at least one set of all Science apparatus instruments required to perform and demonstrate the experiments prescribed in the Secondary and Senior Secondary Classes for physics, chemistry and Biology. All required chemicals and consumables should also be available.

Equipments for Psychology Laboratory


Apparatus for simple experiments related to Educational Psychology, Intelligence Tests (performance, non-verbal and verbal) Aptitude Test, Creativity Tests, Personality Scales, Attitude Tests and Interest Inventories, should be procured.

Equipments for Education Technology Laboratory

One Radio, One TV, VCR, One Audio Cassette Recorder, one Slide-Cum-Film-Strip projector of 35 mm, one Overhead Projector, one Still Camera, ten Blank Audio Cassettes, Art Materials for preparation of Charts and Slides, materials for transparencies, 3 computers with supporting accessories, Facilities for accessing and use of digital learning resources and Access to Internet, should be procured.

Norms for Library Books and Journals etc.

The library should have a minimum of 3,000 books including text books on teacher education, educational technology, education psychology, educational administration & Management, Health Education, Computer Education, Methods of Teaching various subjects etc. with a minimum of 200 reference books. The institution should subscribe to a minimum of five journals of which three should be professional educational journals and at least one set of encyclopedia should also be procured.


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आईडियल पब्लिक शिक्षण संस्थात
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Mandatory Disclosure Form

(The following information will be displayed by the Institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated from time to time as per Clause 8(14) of the NCTE (Recognition Norms & Procedure) Regulations, 2006)

1. Details of the institution:

- 1.1 Name of the Institution Ideal Teacher Training College
1.2 Date of Establishment _____
1.3 Complete postal address:
Hisar Road, Rejgarh, Churu (Raj)
P.O. _____ Block _____
Tehsil/Taluka Rejgarh Town/City Rejgarh
District Churu State Raj. Pin _____
1.4 Phone (with STD code): 01559-226016
1.5 Fax: _____
1.6 E-mail: info@idealteachercollege.com
1.7 Website Address: http://www.idealteachercollege.com
1.8 Nearest Railway Station Sadulpur
1.9 Nearest Town Sadulpur
1.10 Type of Institution (Boys/Girls/Co-Education) Co-education
1.11 Status of Institution (Minority/Non-Minority) Non-minority

2. Management:

- a) Government owned: _____
b) Govt aided: _____
c) Self-financed: ☒ self financed
d) University Department: _____

3. Details of the course applied for

3.1 • Level of the Course

Secondary

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माईडियल पब्लिक शिक्षण संस्थान
हिसार रोड, राजगढ़ (चूरु)

3.2 Name of the Teacher

Education Course

3.3 Duration of the Course

3.3 Whether to be conducted in

face to face or distance mode

3.4 Proposed Intake

3.5 Academic Session from

which the course will be

conducted

3.5 Details of the Affiliating Body

Name

Address/Tel/Fax No.

4. Land:

4.1 Land Area in sq mt.

4.2 Whether the Title of the land is on

Ownership basis

4.3 Title of the land is on lease

as per law

4.4 Duration of the lease

4.5 Land Use Certificate obtained

for Educational Institution

5. Building

5.1 Construction of the building is complete

5.2 Building is yet to be constructed

5.3 Building is fire safety-proof

5.4 Building is disabled friendly

5.5 Common room for boys/girls available

5.6 Date of completion of the Building

Yes

No



29.6.07

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क्षितार रोड, राजगढ़ (बूह)

- 5.7 Covered Area in sq mt.
5.8 Number of classrooms
5.9 Other facilities

1535
10
16

Yes No
☒ ☐

Library:

- 6.1 The Library has separate reference section/
Journals section and reading room
6.2 Number of books in the library
6.3 Total number of educational
Journals/periodicals being subscribed
6.4 Number of encyclopedias available in the library
6.5 Number of books available in the reference section
of the library
6.6 Seating capacity of the reading room of the library

3213
20
2 sets
4/3
60

Instructional Facilities

- 7.1 Details of laboratories available (pl attach annexure)
7.2 Arrangement made for practice teaching
7.3 Number and Name of school(s) for practice teaching

annexure attach
yes
05

Manpower (Photographs of Teaching Faculty should be displayed)

- 8.1 Details of proposed/appointed teaching staff
(Date of birth, Qualification, Professional Qualification, and other relevant information)
8.2 Details of proposed/appointed non-teaching staff

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

Facilities for games & sports:

- 9.1 Own Playground
9.2 Playground of another institution on sharing basis
9.3 Gymnasium/Multipurpose hall
9.4 Facilities for gymnasium
9.5 Facilities for athletics

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हिसार रोड, राजगढ़ (चूह)

- 96 Facilities for Indoor Games
- 97 Facilities for Outdoor Games

✓	
✓	

Yes No

Other facilities available:

- 10.1 Canteen facilities available or not
- 10.2 Medical facilities available or not
- 10.3 Hostel facilities available or not

✓	
✓	
✓	

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.

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